

Order Martinist

Second Degree - Mystique

1913

Opening

The UNKNOWN PHILOSOPHER: Unknown Brother, we are adequately protected against the curiosity of the uninitiated?

The BROTHER UNKNOWN f stroke once: Brother Expert, please evacuate approaches Mystic House and to inform the Guard that this Lodge will be open to the Second Degree. Collect the password Brothers.

EXPERT f stroke five shots.

The introducers near her place and continue their journey by the Laboratory to fulfill their duty.

EXPERT: Unknown Brother, your orders have been executed, the area around the Mystic Chamber are empty, echo remains silent, the Guard is at his post, and the brothers have the password.

The UNKNOWN BROTHER: Give me the password.

Order is executed.

The UNKNOWN BROTHER: Very Wise, we are duly protected.

The UNKNOWN PHILOSOPHER: Unknown Brother, are you an Insider?

The UNKNOWN BROTHER: I saw Pentalpha and I know the meaning.

The UNKNOWN PHILOSOPHER: How did you acquire this con birth?

The UNKNOWN BROTHER: Through meditation.

The UNKNOWN PHILOSOPHER: What are the topics of your meditations?

The UNKNOWN BROTHER: Symbols, Letters, Numbers and geometrical figures called Pentacles.

The UNKNOWN PHILOSOPHER: what do they teach?

The UNKNOWN BROTHER: The perfect way to e regeneration of man.

The UNKNOWN PHILOSOPHER: When Man is he regenerated?

The UNKNOWN BROTHER: When, through meditation, he has acquired the knowledge of the nature of contrasts and understanding of God's Law of Universal Harmony, formerly symbolized by the Lyre of Orpheus.

The UNKNOWN PHILOSOPHER, t kings shots: Brethren, seek, with our body and our mind, our soul and our spirit, that divine truth by which accomplish the reintegration of the Human Being in its rights and benefits primitive. ... Together, my brothers, by the sign ... the Battery ... I declare the Lodge n ° ... open to the work of the Mystic Chamber ... Brother 2^e Master of Ceremonies, please check if an Associate in March tiniste not expected to receive new light on our Mysteries.

the order is executed.

2^e MC: An Unknown Brother, Partner who wishes to be considered on its progress in the First Degree Martinism, waiting in the pronaos of the Temple.

The UNKNOWN PHILOSOPHER: Enter the Unknown Brother.

the order is executed and the candidate is conducted in front of the throne before the altar properly

informed.

Review of Candidate

consideration of the Candidate is led by the Speaker, Expert and 1st Bypass and should not last more than twenty minutes. Issues are left to the discretion of the Examiners ; these, however, must observe the following order:

1 ° Tell your impressions on the first part of your initiation, The Creation of Man from Genesis, its location in the garden of Eden, his fall, and the possibility of reinstatement.

2 ° What practical or philosophical ideas Symbol of the mask he raised in your mind?

3 ° What moral ideas deduct your contemplation of the three lights.

After review, the Unknown Philosopher made some remarks relative to the Neophyte impressions (Question NO 1), encouraged to think more and more in order to acquire all ensemble of esoteric science of this important rite of the Order. Very few words are dates in response to the question 2, 3 but the question must be highly developed.

The UNKNOWN PHILOSOPHER: If you understand the importance of the lessons that have been given to you, the First Degree of the Order Martinist made you a new man.

Become a Philosopher of Unity, you can, and former insiders, enter into spiritual communion with the priests of all Cults, with the followers of all the Schools of Philosophy, ever, get this before the eyes fruitful symbol lights, teaching how Diversity keeps coming to Unity, law that the Egyptians symbolized by the pyramid, although the triangular base, however, ends at the top by a single point, the listed unit of Truth or Absolute.

The pyramid has the peculiarity that each side can be taken as a basis, the corresponding vertex is inevitably a point. This teaches us that no nation, no people, no class of people, no one can claim for itself the exclusive monopoly of the truth of God, but that it is, however, accessible to any individual, any community, any people, any nation whose aspirations.

Congress of Religions, in 1893, Professor J. Estlin Carpenter, Oxford, said: "This is Pagan, the other Jew, this third Muslim. The philosopher sees each one being who seeks God. "

This is a pure Martinist doctrine.

As well as all forms of divine worship meet in a World Religion Unit and that all systems are aligned in the Philosophy of Science Unit, and all men and all women form the Oneness of Humanity.

As the cell, anatomical principle of the body, form organs (muscles, glands, blood, veins ...), and organs form devices (brain, heart), and assembling the necessary equipment form the individual.

Thus the individual, large cell body of humanity, as the family, the body of humanity. Several families form a tribe and several tribes form a colony, which is a larger individual. Finally form the Colonies and Nation comprise the Races, and all Races combine sublime in organizing the larger Self: the Human Race.

Cell	Individual	Colony
Body	Family	Nation
Device	Tribe	Race

Individual	Colony	Mankind
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It is for this reason that the United Nations and even the different Tribes rent by their abilities, their languages, their customs, as occurs in individuals. Humanity itself is an individual, a real person, with his own conscience, its particular laws of vitality and transformation - not death, because humanity is eternal - and these laws respond to each of us, men who compose the great body, the same way that each of our cells react anatomical our entire organism,

This gives you the cler social necessity for us to have solidarity and destroy the monstrous prejudice against Gender, Religions and breeds, and shows you clearly how it is rational to sacrifice his personality the greater good of the community, as well as teaches the impressive symbol mask.

In the religious system of the Parsis, we see that every follower of Zoroaster, before praying for himself, pray for his sovereign and his Religion Community prescribed to drown his individuality in the interest of the Community. It must be regarded as part and parcel of the whole Community. The good of all will be well - and the very solid - each party.

This sublime philosophy, which was that all Initiates Oriental and Western centers of the Enlightenment, is as old as the world is old, e t, if one believes the tradition, it was the first commandment of God to Angels Seventh Heaven.

Humanity formed so all men and all women who constituted, was called by the ancients Adam-Eve. Adam meant the "all men"; Eve, the "all women . " History of Adam and Eve is nothing other than the history of the human race, which was shamefully disguised by theologians.

This knowledge of the Personality of the Human Being gives us the purpose of the Society, showing that the rehabilitation Individual can not exist without being accompanied by the rehabilitation of the Community.

Apply this knowledge as well as to your social studies your religious studies.

Philosopher Unit, meditate with all your heart the consequences of a few ideas that come to Thee exposed and clear from the Symbol of lights and the Mask. The Fall of Man will then appear as a sad reality, e t, in the reinstatement rights and prerogatives primitive, you will see the true purpose of the aspirations of every Initiate. The rehabilitation of the Community by disinterestedness, e t, if necessary, by the sacrifice of intellectual individuality, that is the basis of the mysterious teachings of Martinism.

Now that you're fully informed about the views of our beloved Order, will you, my brother, getting solemn commitment to become "one" with us, so that we can become "all" with you?

The CANDIDATE: I want it.

The Philosopher UNKNOWN three raps, everyone rises: Repeat after me:

Obligation

"Before the Divine Creator and before this respectable Lodge of Initiates, I solemnly promise and swear to devote my entire life, my strength, my ability to influence and rehabilitation of the human race in its most sacred privileges Intellectual Freedom, moral and physical, without prejudice against gender, social situations. beliefs, political opinions or color. In addition, unite body and mind with the members of the Martinist Order, where they are assembled, for the good of Mankind. Since I solemnly promise and swear to assist unreservedly all honorable members of the Order unfortunate that I can meet, regardless of their wrongs. All this I promise and swear solemnly and sincerely with the firm resolution to run, exposing me to

do nothing less than to be ignominiously expelled from the Order. And God help me. "

ALL: ...

The Philosopher UNKNOWN hits a shot. All s' sit : I therefore declare Brother Unknown worthy to be admitted to our Temple. Brother Feeder, dropping off at the Newbie Laboratory, prepare and wait for my orders.

Neophyte and driver withdraw.

Preparation of Candidate: The Candidate is stripped of all metals it carries - gold and silver, left bare foot , right foot floor; droir the arm is bare. He was put a sword in his left hand, a myrtle branch in her right hand. His eyes are blindfolded and then led him to the door of the Lodge, the first introducer hit two shots. The door opens.

The MARSHAL : Who comes here?

The FIRST INTRODUCING: An Unknown Brother who goes to the Temple.

The MARSHAL the Candidate: Unknown Brother, are you in March tiniste?

The neophyte I am Philosopher Unit.

The MARSHAL : Pass.

The candidate enters the room and follow the path indicated by the dotted line, that is to say that i go to the south-east corner of the Lodge, entered in the Court, the door was open, and in the Laboratory, The House of the Lodge and stops at the West vis-à-vis the Unknown Brother, who said : Who comes here?

The FIRST INTRODUCING: Unknown A brother who goes to the Temple.

The UNKNOWN BROTHER: Unknown Brother, are you Martinist?

The neophyte I am Philosopher Unit.

The UNKNOWN BROTHER: Pass.

The same route is repeated around the Court of the Laboratory and the Lodge. It directs the candidate to face the east front of the columns. expert is standing on the right, the entrance to the Temple.

The FIRST INTRODUCING: Brother Expert, Unknown Brother this was deemed worthy of gaining admission into the temple and receive the benefits of lights. It is duly prepared, representing a true son of nature. His left foot is bare to appear water, his right foot is fitted to represent the earth, his right arm is bare, and his right hand holds a sprig of myrtle, to symbolize the fact that life and death follow seamlessly, as well as the lush summer post-cold desolation of winter, his left arm is covered, and his left hand holds a sword to mean that death is not the result of life. He is blindfolded, representing the blind and fatal law which governs the generation and eternal regeneration.

EXPERT: Brother, you came to the portico of the Temple. Brother Feeder, remove the bandage that covers the eyes of our Brother and keep their badges.

The Newbie tends his small branch of myrtle First Feeder e t his sword Second Tray.

EXPERT, addressing the Neophyte: We read in the Scriptures, that Solomon, in imitation of the Hindus and Egyptians, placed at the entrance of the Temple in Jerusalem, two bronze pillars: the one was called Jachin Boaz the other, which means Strength and Weakness in opposition. These two columns represent the Man and the Woman, Reason and Faith, Authority and Liberty, Right and Duty, Cain and Abel. They were the pillars of the world's intellectual and moral. This was the monumental symbol Antonymy necessary to the great law of Creation. In fact, any force requires strength, all Light, Shadow, any Convexity, a concavity, all items, a receptacle, while Reign, a kingdom, while Sovereign, a people, any worker, raw materials, everything Conqueror a matter of conquest; Affirmation is itself étabut by Negation, the Fort never triumph by comparison with the Low; Aristocracy never manifests in rising above the Proletariat . Columns, different color, but the same substance, opposed to each other, however, are

consistent in the unit intermediate term the Ark they support. Between two terms are always opposed an end result, esoteric and accommodating, which neutralises the first two in one same principle the law of balance. Thus, the union of opposites stands a third principle, arising from two others and combining the two opposites in a common neutral terms. The number 3 is, par excellence, the Symbol of neutral principle of Nature, the Conciliator violent opposition that we see around us. initiation only to discover the Laws of Balance, this term common uniting all opposition. Good and Evil, Life and Death, Light and Darkness, Spirit and Matter, the Heat and the Cold, Harmony and Discord Initiative and the Resistance, the fixed and the volatile, Essence and Substance, these are the columns, and the true Initiate will be in the Ark the third term gives the reason for these apparent opposites, when he recalled that the results of Harmony analogy of opposites, sublime axiom of our former masters. It does not exist in nature contrasts that contribute to this beautiful harmony, so poetically symbolized by the Greeks Lyre Orphé whose arms representing the two columns, based in perfect balance on the basis of so gracious the instrument .. Enter,

Expert hitting two birds twice on his hands against each other. The curtain opens partially. The Candidate moves slowly towards the foot of the Cross. Brothers meditate (Soft music). After a few minutes of silence, the Philosopher Unknown down from his throne and walked to the foot of the Cross. Speaker, holding in hand a mirror, place the right candidate .

The UNKNOWN PHILOSOPHER addressing the Neophyte: Who are you, my brother, and what do you want?

The neophyte: I am a philosopher of Unity, and I would like to receive new light.

The UNKNOWN PHILOSOPHER Unit, Brother, can produce nothing as opposed to itself ...

Speaker presents the mirror Neophyte remains hidden.

This gives rise to the duality principle or binary opposition of opposites, symbolically represented by the number 2, which is the ultimate passive principle, or two columns between which you had to pass before being allowed to enter Mystic House. The two columns that explain the mystery of all opposition in Nature, are the two keys that open the doors of heaven. Astronomically, they represent the Equinoxes Summer and Winter. All Initiations show the Neophyte Symbolism of Binary or Opposition Opposites, upon entering the Temple, and the search for Truth, the Truth whose light is the object of your longing, is something other than the desire of the human soul to discover the Third Term, Element of Balance, the Reconciler twin enemies. So important is the recognition of the third principle which gave rise to the doctrine of the Trinity, which is found at the base of all systems Theogony. In Egyptiens the term of balance between male Osiris and Isis is the female child Horus, Osiris himself summarizes Amon deified Active Principle of the Universe, and Ptah, deified Passive Principle of the Universe . In Hindu Theogony, Shiva, Transformer, brings the power of Brahma, the Creator, and Vishnu, the Conservative. In the Theogony of the Kabbalists, Kether, the Absolute Power balancing combines Chochmah, Absolute Wisdom, and Binah, the absolute Intelligence. In Christian Theogony, the Mediator between the Father and the Son and Active Principle or Principle Curator is the Holy Spirit or the Universal Force that animates. This is what Binary momentary destroyer of balance, which shows the laws, so little known, this Universal Force spread everywhere and anywhere in essence invisible, terrible force and all-powerful in the hands of the Initiate ... But just knowing the existence, Brother ... The two columns are represented by the Hebrew hieroglyphic character ט (Daleth), the Kabbalistic meaning is Strength, Power, immutability. This is the fourth letter of the alphabet Sacred and has the numerical value of 4, which is the number of the generator under from which all combinations, source of all that has been the existence and c It is with this meaning that this number is found at the top of all initiations, under the sublime symbolism of the incommunicable name, or the Lost Word, the ineffable name of God, we find composed of four letters in the most ancient languages and modern:

In Hindu Rama In Scandinavian: Odin In Egyptian Amon Greek: Θεός

In Hebrew חוה In Latin Deus In Chaldean Baal God In French In German In Syrian Adad Gott, etc., etc...

Pythagoras communicated it to his disciples as the Tetragrammaton, or TeTracTis, three T form the venerable Gnostic emblem Triple Tau, equivalent to the letter װ (Shin), the Triple Tau Hebrew Kabbalistic symbol of divinity, as well as it is manifested by the Word, the Word, the Name or Address. The Triple Tau is surrounded by a circle, the symbol of eternity, is the monogram of the Egyptian God Thoth, which is dedicated to our Temple e t, in this circle, it forms the initials of the largest initiator, the Father of all Science and all Arts, Hermes Trismegistus, the first who proclaimed the dogma of the immortality of the soul, and that was symbolized by the Cross emblem stands two columns, indicating the Union of Balance contrary forces that cause the eternal movement, the eternal generation and eternal regeneration, in other words, immortality, represented in our Mystic House by the brilliant Sacred Fire on the Altar.

Our ancient brethren, the Hermetic Philosophers, had the greatest veneration for the Red Cross, which they regarded as the symbol of the Four Elements, represented by Animals Apocalyptic: the Eagle and Man, Taurus and Leo, or Air and Water, Earth and Fire, they mined the purest essence to compose the Philosopher's Stone, represented by our cubic altar. This is why the Rosicrucians said: "In Cruce Salus" - our Hi is in the Cross - in comparison with the redemption of our souls by the blood of the Nazarene. Cross was also the symbol of Light, LVX, as Cross has three letters by crossing lines. Light among Kabbalists, the Philosopher's Stone in Hermetists the Central Fire of Nature in the Rosicrucians, or Cubic Stone Bout Perfect in the Freemasons, are one and the same, equivalent to mediating term involving the opposite, this Ark based on two columns and teacher at the Adept how to get all its energy from the reconciliation of the two apparent enemies, for him, become the pillars on which it establishes its strength. The perfect understanding of binary Act will give this knowledge of good and evil that our first parents, driven by curiosity and disobedience, did not succeed in saving, and deserve to be expelled from Eden for their unworthiness. But you, my Brother, you've isolated under the mask of discretion to create your personality by a long period of silent meditation. You can, without fear, present yourself to the unknown world of the mysterious laws of nature, however, stand on your guard because, raging against your calm and strong will, exalts the full understanding of your absolute freedom, all fatal combined forces will overtake you in a wild way ...

The Newbie moves toward the altar, in the center of the cross. The four -door banners are placed themselves at the corners of the cross. Both introducers put the coat on the t ê you and shoulders Candidate, the Unknown Philosopher hit two shots in his hands all the brothers get up.

Then learn ... to surround you from the mysterious coat, badge of initiation or actual knowledge, mystical ornament of the Adept, against which even the flaming sword of the Cherubim is powerless. The prudence never ceases to advise you, my worthy brother, learn to t ' isolation in the quiet of a bare awareness of the vices and superfluities of life. This garment, which robs the wicked and profane the Initiate who knows multiple uses, you should always cover its protective folds. As the Coat of Apollonius of Tyana, the symbol represents the full possession of himself, and he also appears not only that isolates the Sage instinctive common, but Prudence and discretion that characterize the real Initiate. As the veil of Isis and Cybele Coat, thy sacred ornament remains forever closed to foreign ... The coat may be the deepest that the College has set before your eyes Symbol and the study of this symbol is left to your own work and your perseverance. The Hebrew letter representing the coat is the last of the alphabet ת (Thau), which is the

cabalistic sign of Truth, the Light of the Sun, the Human Being in the state of perfection. His number is 400 or $5 \times 8 \times 10$, which means that it is through the gates of death that human Will ascends to the Divine Thought. At this critical moment, when you find yourself on the threshold of immortality, to a world that you do not know, isolated on the edge of a terrible roaring ocean, where the most appalling rush currents on each other and fill the atmosphere of indescribable sounds, never heard before shouting, wailing heartbreaking and clamor to go deaf, that terror does not capture you, but look to the East and contemplate the beautiful Star of Hope, Pentalpha, symbol of the domination of the Human Will the material sign of superiority and Autocracy intellectual faculties of bad spirits or Passions Rights equipment. This is the Star of the Three Wise Men of the Gospel, which is the sign of the Word made flesh, it is the Lamb blessed or cursed Saint Jean Goat of Mendes, Lucifer or Vesper, Mary or Lilith short, it represents the man in the omnipotence of his free will. Following the Mystics, Macrobius says, the five points represent the Supreme God or Prime Mover. Intelligence or men born of Him, the soul of the world, the celestial and terrestrial spheres Things. It is called the Sign of the Microcosm Kabbalah, which Goethe sign exalts the power in the sublime monologue of Faust: "Ah! as this excites my senses for the young and the holy pleasure of life boil in my nerves and veins in my direction. Was it a God who traced this sign calming stunning my soul, filling my poor heart with joy, and in a very e ssaillement mysterious, revealing around me the forces of Nature? Am I God? Everything becomes so clear to me. I see in these simple lines, active Nature Unveiling to my soul. Now, for the first time, I understand the truth of the words of the Wise: "The spirit world is not closed ... Your senses are obtuse, thy heart is dead ... Arise! ... Bathe your chest, still wrapped in a Land Sailing in the splendor of dawn, O Follower of the Divine science! "

Dedication

On behalf of our Worshipful Master, the Unknown Philosopher, and the powers vested in me by the Supreme Council of the Martinist Order, I will confer the title of Initiate Apprentice Cohen, Mason Secret. I present to you the degree to which you are entitled, at the same time, your name and your number mysticism - as newly introduced to our mysteries, your personality disappears, swallowed up in the Offeror, at least until, By persevering and patient meditation, thou hast proved that you fully understand the depth and sublimity of philosophy we profess - until you're well qualified shown you to break your bonds and ensure Finally, your full intellectual independence by complete self-creation of your personality. So only Master of yourself, your relationship with instruction cease all Martinists whatsoever, and you take personal responsibility for your knowledge to your conscience and to God. The sign of this degree is ... , it refers to the 5-pointed Star or flamboyant. The Sacred Word is ... and is given in three stages. And now, my brother, this is my right hand, and with it, the embrace of the Martinist. Arise and come with me to the Orient, where you will be placed on my right.

During the consecration, the Neophyte is kneeling at the altar. The four cherubs form a cross with their swords fla m boyantes above the head of the Neophyte. The Unknown Philosopher then led the new Initiate the throne. The four-door banners are placed on the right and left of the throne. The Unknown Brother juts year foot of the Cross, under the Arch. The sails are from the Temple.

The UNKNOWN PHILOSOPHER: Brotherhood, Temple of Truth has a Elected more. Glory to God! Surround the Sacred Altar and sing the triumphal hymn "Holy, Holy, Holy, Lord of Sabaoth! Heaven and earth are full of your Holy Glory! "

Closing

The Philosopher UNKNOWN hits two small strokes slowly.

The BROTHER UNKNOWN suit.

The organ plays a nun walking. The Brothers, in two rows, forming a procession, preceded by the Masters of Ceremonies. 's officers - except Philosopher Unknown and Unknown Brother - close the procession. All revolve around the altar twice.

After passing twice around the altar, the procession divides into two. Members run a third time, while officers separate (to the Unknown Brother West) into two single row, right and left. The proc Members th tooth in the same way. When all around the A u as the Brothers re Unknown advances at the foot of the Cross. The holder banners are placed at the four arms of the cross.

Whe u e all took place, and the Unknown Philosopher, along with the new Initiate, to come down from the throne in the midst of the Brothers, the mystic choir, hidden behind the veil of the East, or triumphal hymn begins Benedictus

- Blessed is he that cometh year Master's name. Hosanna in the high pines of Heaven!

During the anthem, the new Brother casts incense on the Sacred Fire, and assistants up twice arms to the sky and said in a low voice ...

The Philosopher UNKNOWN, embracing Neophyte said in his ear: "T. slsemdddm .. "

The UNKNOWN PHILOSOPHER States in body, are united in soul and spirit, now and forever.

ALL: Amen.

Brothers leave the Temple in order Banner Rights, First and Second Master of Ceremonies, Unknown Brother, Brother and Brother Initiate Partner, Banners Leo and Taurus, First and Second Supervisors, First and Second introducers, Archivist and Treasurer, Secretary and Master of Justice, Speaker and Expert Unknown Philosopher and Neophyte Banner Eagle.
